Jesuits, Zionists, and the Concentration Camps in the Third Reich

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With respect to the official Nazi ideology, there were many inconsistencies in the Third Reich: Officially, the Nazis rushed against the Catholic Church but soon after Hitler’s seizure a concordat was concluded with the Vatican; when Hitler annexed the rest of Czechoslovakia in 1939 he put the newly created Slovakia “under his wing” and appointed a Jesuit as the head of it; Goebbels had received his education in a Jesuit college; Himmler’s father was director of a Catholic school and an uncle was even Jesuit; after Hitler’s alleged death the Spanish dictator Franco announced: “the son of the Catholic Church Adolf Hitler died in the defence of Christianity”; and Vatican and Fransiscans helped Nazis to escape from Germany to Catholic Latin America after the war.

We can be almost completely sure that Hitler worked for the Catholic Church which is also apparent from texts of General Ludendorff. Ludendorff, one of the most important generals in the first world war, had initially co-operated with Hitler after the first world war and participated with him in a coup attempt in 1923, but later they became estranged. In his book “World War threatens on German soil“ from 1931 Ludendorff vehemently criticized Hitler’s Nazism for planning to form an alliance with the Italian fascists because, according to Ludendorff, Mussolini’s fascism was a child of the Jesuits, Hitler’s NSDAP was a tool of Rome, and an alliance of Nazism with Italian fascism would lead Germany into a new world war which would destroy Germany quickly, and the German people would be trampled under the Roman Church. Ludendorff accused Hitler a betrayal of the anti-Semitic endeavour. In his document from 1931 (!) Ludendorff prophesied: “If Germany, with an agreement of Soviet-Russia – it does not have the power to attack Poland alone –, would accept this game [to attack Poland] it would be an occasion and would be a motive for France to make war on Germany“ (Ludendorff 1931, p. 13). In fact, shortly after Ludendorff’s death in 1937, a German-Polish conflict was used as a pretext for another world war. According to Ludendorff, this world war had already been planned by the Allies (or Freemasons and Jesuits) before 1931, and not to destroy a German dictatorship but because of the lust for world power, and Ludendorff accused Hitler to drive Germany into ruin on the side of the Jesuits.
The Jesuit order has a secret part which consists of people who are not Jesuits but who have bound themselves to obedience to the order. They are called affiliates and are sometimes on very high positions anywhere in the state or society and work for the Jesuit order there. These affiliates are completely obedient to all commands of the order just like an official Jesuit. An example of such a person may be a monk of the 17th century in Russia who ran away from his monastery, who was obedient to the Jesuit order, and who was declared to be a legal son of the czar. He became czar but the deception became manifest, and he was shot by his body guard. It can be assumed that Hitler was also such an affiliate of the Jesuit order. (By the way: Stalin had been a seminarist most probably of Jesuits before he became a revolutionary, and this could explain the Hitler – Stalin pact. Interestingly, Stalin always believed that Hitler had not died in 1945.)

Hitler’s connections to the Jesuits are also very interesting because the Jesuits have traditionally good relations to Judaism. Already immediately after the founding of the Jesuit order the ethnic Jews were very influential in this order. The Spanish founder of the Catholic order, Loyola, was friend with several ethnic Jews, and therefore many converted Jews became members of his order. Loyola admired Judaism, the people of Jesus, so much that he said several times that he would have liked it to have been born as a Jew (see R. A. Maryks: “The Jesuit Order as a Synagogue of Jews“, 2000). At that time, the Catholic Church had obliged Jews, especially in Spain, to convert to Christianity, otherwise they would have been expelled from Spain. However, this had the consequence that many Jews only outwardly joined the church but secretly continued to practice their Jewish religion, the so-called crypto-Jews. It can be assumed that many Jews who joined the Jesuit order kept and spread Jewish religious ideas, for example the killing of dissidents, and probably they had influenced Loyola very much. And this is probably the reason why there are many similarities between Jesuit morality and the morality of the Jewish Talmud where the killing of dissidents is permitted and even encouraged. At least, Jesuit morality is certainly not in line with the morality teachings of Jesus in the Gospels. After Loyola’s death, an ethnic Jew, Jacobus Lainez, even became the Jesuit General, and at the end of the 16th century one third of all Jesuits were of Jewish origin. Therefore it was then added to the Order Constitutions not to accept Jews as members any more, which was valid until the 20th century. However, the General of the order could circumvent this provision. Additionally, there were pedrigee counterfeits by converted Jews.

As more and more books also from Jewish authors show, Zionists and Nazis worked together closely during the Third Reich in order to bring as many Jews as possible from Europe to Palestine (see E. Black: “The Transfer Agreement“, 1984; L. Brenner: “Zionism in the Age of the Dictators“, 2014). The Zionists had
to face the big problem that most Jews were not willing to leave Europe and to go to Palestine. Therefore I here propose the following historical-scientific hypotheses: The concentration camps of the Third Reich were no extermination camps. Rather, the concentration camps served as locations for collecting the Jews to be able to deport them to Palestine after the war, and this plan was a secret agreement of the Zionist Jews with the Catholic Church or the Jesuits and via this way with the Nazis. Even if the Catholic Church were a terrorist organization – at least the Jesuit order is certainly, Jesuits were also responsible for the Thirty Years War – I cannot imagine that it planned the extermination of an entire people (although the Catholic Church already killed millions of people in the last centuries). But the crowding of millions of people in order to deport them to Palestine at the first opportunity is something that the Jesuit order is certainly capable. And the Zionists might have said to themselves: “If Hitler wins the war he will bring them all to Palestine; whereas if the West wins America will help to create Israel.“

But within this whole plan it could not have been foreseen that the British Prime Minister, Churchill, would become the greatest war criminal the world had seen up to this moment: All major German city centers had completely been bombed out with about 2 million dead civilians, all key industries such as the pharmaceutical one had been destroyed. Imagine the sanitary situation in such a completely destroyed country. Under these conditions even the Germans who lived outside the concentration camps could hardly care of themselves so that they could do only very little for the prisoners, and there were epidemics such as typhus in the concentration camps. – And in order to justify their war crimes, the Allies invented the holocaust lie after the war. (Of course, the Nazis also killed Jews because they believed that the Jews were responsible for the two world wars.)

With regard to this issue, very useful information was also published by the Jewish philosopher and political scientist Hannah Arendt, born in Hannover and a student of Husserl, Heidegger, and Jaspers. In her early, she was a Zionist, hence she knew Zionism from the inside, but later she regarded this as a youthful indiscretion. After the war she observed the Eichmann trial in Jerusalem and wrote about it her book “Eichmann in Jerusalem“ for which she was hated by many Jews so much that she even got death threats. In this book, she blamed the Jewish Judenräte, Jewish councils, for having co-operated with the Nazis whereby the Nazis could orderly do the handling of the Jews. She wrote that the role of the Jewish leaders in the destruction of their own people would have been the darkest chapter in the whole dark story; without this cooperation of the Jewish councils fewer Jews would have died. Most of the Jews would have seen only a few Germans on their way to death; for example, the transport lists to Theresienstadt had been compiled by the Jewish councils.
Finally, it can be concluded from all this the following: In the whole disaster, the German people were not the culprits but the victims (and this is still the case) – as well as the assimilated Jews who did not want to go to Palestine and who were therefore driven into a deadly trap, the concentration camps, by religious-nationalistic fanaticism. The main culprits were Jesuits (or the whole Catholic Church), Zionists, and Freemasons (for example, Churchill and Roosevelt), and behind all these groups were perhaps Jewish bankers, especially the Rothschilds, who controlled everything by giving the money for it. A Rothschild of the French line was the real founding father of Israel (he was the actual organizer and financier for the colonization of Palestine), and a British Rothschild was responsible for the safety of Churchill during the second world war and who had at least tolerated the bombing of the German city centers and industries. Also it is now known that Churchill was the puppet of Jewish financiers: Although Churchill had originally been an anti-Semite with a fascist attitude he had changed his mind after he had run into heavy depts which were paid by the international Jewish organization “Anti-Nazi League“ which worked secretly.